

THE UNITED STATES OF AMERICA

TO

Leonard Bowman

Filed for Record the 2 day of April

A. D. 19 48, at 3:53 o'clock P. M.

#1653

Wilma M. Wade

, Recorder

, Deputy

Recording Fee, \$.60 **VC**

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THE UNITED STATES OF AMERICA

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CERTIFICATE
No. 4409

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Leonard Bowman, of Madison County, Iowa, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Iowa City, Iowa, whereby it appears that Full Payment has been made by the said Leonard Bowman

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the North East quarter, of the North West quarter, of Section number Thirteen, in township number Seventy Six North, of Range number Twenty Eight West, in the district of lands. Subject to sale at Iowa City, Iowa, containing Forty acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Leonard Bowman

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Leonard Bowman and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Leonard Bowman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the tenth day of March in the Year of Our Lord One Thousand eight hundred and fifty two and of the Independence of the United States the Seventy Sixth

By the President: Millard Fillmore

By M. P. Fillmore

Sec'y. Secretary.

E. S. Terry

Recorder of the General Land Office.

Recorded Vol. _____

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UNITED STATES DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE BUREAU OF LAND MANAGEMENT

(4-205)

Washington, D. C. MAR 30 1948

I, _____ hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Nellie B. Jerrery Acting Chief, Patents Section

Recorder

COMPARED