

REAL

Estate Deed Record, No. 76, Madison County, Iowa

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

John Sherman

Filed for Record the 12 day of September

A. D. 1942, at 10:40 o'clock A. M.

#3469

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, \$ 1.60

THE UNITED STATES OF AMERICA

E 105

CERTIFICATE

No. 18185

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, John Sherman of Richland County Ohio has deposited in the General Land

Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines

whereby it appears that Full Payment has been made by the said John Sherman

the according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the South West quarter of Section thirty three in Town-
ship Seventy seven, North of Range Twenty nine West
in the District of Lands subject to sale at Fort
Des Moines Iowa, containing one hundred and sixty acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John Sherman

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said

John Sherman and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John Sherman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of November

in the Year of Our Lord One Thousand eight hundred and fifty eight and of the Independence of the United States the eighty third

By the President: James Buchanan

By T J Albright

Secretary.

Recorded

Page

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. SEP 9 1942

I, hereby certify that this photograph is a true copy of

UNITED STATES
GENERAL LAND OFFICE

the patent record which is in my custody in this office.

SEAL

COMPARED

Jas. F. Homer
Acting Chief, Patents Division

Recorder