

REAL Estate Deed Record, No. 76, Madison County, Iowa
Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

Charles D. Hipple

Filed for Record the 19 day of March

A. D. 1942, at 2:45 o'clock P.M.

#1418

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, \$.60

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THE UNITED STATES OF AMERICA

CERTIFICATE

No. 17.961

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

E

WHEREAS, Charles D. Hipple, of Schuylkill County, Pennsylvania, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines whereby it appears that Full Payment has been made by the said Charles D. Hipple, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the Lot numbered five, of Section six, in Township seventy seven North, of Range twenty six West, in the District of Lands subject to Sale at Fort Des Moines, Iowa, containing fifty three acres, and eighty two hundredths of an acre

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Charles D. Hipple

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said

Charles D. Hipple and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Charles D. Hipple and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of October

in the Year of Our Lord One Thousand eight hundred and fifty seven and of the Independence of the United States the Eighty second

By the President: James Buchanan

By Wm Flinn Asst Secretary.

Recorded Vol. Page J. N. Granger Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. MAR 17 1942

I, hereby certify that this photograph is a true copy of

the patent record which is in my custody in this office.
UNITED STATES GENERAL LAND OFFICE
SEAL
COMPARED

R S Clinton
Chief, Patents Division Recorder.