

REAL Estate Deed Record, No. 76, Madison County, Iowa
Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

John H. Baugh

Filed for Record the 20 day of October

A. D. 1941, at 9:30 o'clock A. M.

#5499

Pearl E. Shetterly, Recorder

Deputy

Recording Fee, \$.60

THE UNITED STATES OF AMERICA

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CERTIFICATE

No. 19.688.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, John H. Baugh, of Madison County Iowa, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fairfield whereby it appears that Full Payment has been made by the said John H. Baugh.

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the North East quarter, of the North East quarter, and the North East quarter, of the South East quarter, of Section fifteen, in Township Seventy five, North of Range Twenty Nine, West, in the District of Lands subject to Sale at Fairfield Iowa, Containing Eighty Acres,

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John H. Baugh.

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said John H. Baugh and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John H. Baugh, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Tenth day of March

in the Year of Our Lord One Thousand eight hundred and Fifty two and of the Independence of the United States the Seventy Sixth

By the President: Millard Fillmore

By Alexⁿ. McCormick Ass't Sec'y Secretary.

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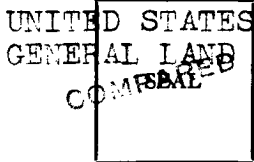
E. S. Terry Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. OCT 15 1941

I, hereby certify that this photograph is a true copy of

UNITED STATES the patent record which is in my custody in this office.
GENERAL LAND OFFICE



R S Clinton Chief, Patents Division Recorder.