

REAL Estate Deed Record, No. 76, Madison County, Iowa
Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 51229

THE UNITED STATES OF AMERICA
TO
Nicholas Shannonbarker

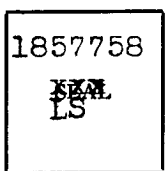
Filed for Record the 15 day of February
A. D. 1941, at 1:05 o'clock P. M.
#1099 Pearl E. Shetterly, Recorder
Wilma M. Wade, Deputy
Recording Fee, \$.60 ✓

485

CERTIFICATE } E THE UNITED STATES OF AMERICA E
No. 9499. }
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING
WHEREAS, Nicholas Shannonbarker of Madison County Iowa^a, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Nicholas Shannonbarker according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of ^{the} Public Lands," for

the South East Quarter of the North West Quarter of Section Seven in Township Seventy Four North of Range Twenty seven West in the District of Lands subject to sale at Chariton Iowa containing Forty acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Nicholas Shannonbarker
NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Nicholas Shannonbarker and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Nicholas Shannonbarker and to his heirs and assigns forever.
IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the third day of June
in the Year of Our Lord One Thousand eight hundred and Fifty six and of the Independence of the United States the Eightieth

By the President: Franklin Pierce
By -H. E. Baldwin Asst Secretary.
A.S.H. White
J. N. Granger Recorder of the General Land Office.

Recorded Vol. X Page X

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. FEB 12 1941

I, hereby certify that this photograph is a true copy of

United States General Land Office
the patent record which is in my custody in this office.
SEAL

COMPARED R S Clinton
Chief, Patents Division Recorder