

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

John Calloway & Joshua Gresh

Filed for Record the 19 day of March

A. D. 1938, at 3:12 o'clock P. M.

#1499

Vaida C. Bishop Farver

Recorder

Pearl E. Shetterly

Deputy

Recording Fee, \$.60

E 199

THE UNITED STATES OF AMERICA

CERTIFICATE

No. 16,637

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

County, Indiana,

WHEREAS, John Calloway, and Joshua Gresh, of Wayne / ha ve deposited in the General Land

Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines

whereby it appears that Full Payment has been made by the said

John Calloway , and Joshua Gresh

according to the provisions

of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the South East quarter of the South East quarter, and the West half
of the South West quarter, of Section twenty eight, in Township
Seventy seven North, of Range twenty eight West, in the District of
Lands subject to sale at Fort Des Moines, Iowa, containing one hundred
and twenty acres,

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract
has been purchased by the said John Calloway, and Joshua Gresh

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Con-
gress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said

John Calloway and Joshua Gresh and to their heirs, the said tract above described,
TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto be-
longing, unto the said John Calloway and Joshua Gresh and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America,
have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifteenth day of October

1717350

L.S.

XSEAL

in the Year of Our Lord One Thousand eight hundred and fifty five and of the Independence
of the United States the eightieth

By the President: Franklin Pierce

By H.E. Baldwin

Asst Secretary.

J.N. Granger

Recorder of the General Land Office.

Recorded Vol. XXXXXXXXXXXXXXX Page

4-205

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. Mar 17 1938

I, hereby certify that this photograph is a true copy of

UNITED STATES
GENERAL LAND OFFICE
SEAL

the patent record which is in my custody in this office.

Evelyn S. Adams

Recorder.

Chapman