

REAL

Estate Deed Record, No. 76, Madison County, Iowa

Form No. 450--U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

Samuel E. Evans

Filed for Record the 15 day of October

A. D. 1938, at 11:00 o'clock A. M.

#4734 Valde C. Bishop Farver, Recorder

Recording Fee, \$ .60

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THE UNITED STATES OF AMERICA

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CERTIFICATE

No. 11891

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Samuel E. Evans, of Brown County, Ohio has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Samuel E. Evans the according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the East half of the South East quarter, of Section eleven, and the East half of the South East quarter, of Section four, in Township seventy-four, North, of Range twenty nine, West- in the District of Lands subject to sale at Chariton, Iowa, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Samuel E. Evans

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Samuel E. Evans and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Samuel E. Evans and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the tenth day of June 1742179 in the Year of Our Lord One Thousand eight hundred and fifty-six and of the Independence of the United States the eightieth



By the President: Franklin Pierce

By A.S.H. White Asst Secretary.

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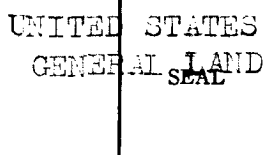
J. M. Granger Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. Oct 12 1938

I, hereby certify that this photograph is a true copy of



the patent record which is in my custody in this office.

Evelyn S. Adams Recorder.

COPIED