



BK: 2019 PG: 894
Recorded: 3/27/2019 at 8:30:41.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By:	Freedom Mortgage Corporation RoseAnn McKenry	Address: 500 Virginia Dr, Ste 502 Ft Washington, PA 10934	Phone Number: (855) 690-5900
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Loan #: **0047114723**
MIN: **100278200001899896**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Mortgage Lenders of America, LLC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (855) 690-5900**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$164524.00** is recorded in the State of **IA**, County of **Madison** Official Records, dated **09/06/2016** and recorded on **09/06/2016**, as Instrument No. **N/A** in Book No. **2016**, at Page No. **2613**.

Original Mortgagor: **SAVANA D DALE, A SINGLE WOMAN.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for Mortgage Lenders of America, LLC., its successors and assigns**

Property Address: **317 W JEFFERSON ST WINTEREST, IA 50273**

Date: **03/27/2019**

Mortgage Electronic Registration Systems, Inc., solely as nominee for Mortgage Lenders of America, LLC., its successors and assigns

By:

James K. Minshall

Name: **James K. Minshall**

Title: **Assistant Secretary**

STATE OF PA
COUNTY OF MONTGOMERY } s.s.

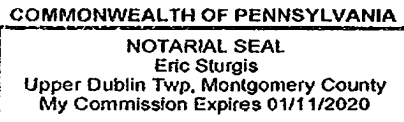
On **03/27/2019**, before me, **Eric Sturgis**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for Mortgage Lenders of America, LLC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Eric Sturgis

Notary Public: **Eric Sturgis**

My Commission Expires: **01/11/2020**



AND WHEN RECORDED MAIL TO: **Freedom Mortgage Corporation 500 Virginia Dr, Ste 502 Ft Washington PA 19034,**

ATTN: AOM Dept