



Document 2019 832

Book 2019 Page 832 Type 05 001 Pages 2

Date 3/18/2019 Time 3:42:16PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanle Lipke, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 55306

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **March 18, 2019,**
SINGLE PERSON

made and executed by **GARTH REEVES, A**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
THE SOUTH 72 FEET OF LOT SEVEN (7) AND EIGHT (8), BLOCK ONE (1), TIDRICK AND WARD'S
ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.
APN #: 820000401070000



such Mortgage having been given to secure payment of **LOAN #: 55306**
EIGHTY TWO THOUSAND THIRTEEN AND
NO/100*** (\$82,013.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2019 at page
831 (or as No.) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 18, 2019.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest
By Tim J. Rethmeier, VP
(Signature)

**State of
County of**

This instrument was acknowledged before me on March 18, 2019, by
Tim J. Rethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

