

Deed Record, No. 59.

Drake University)
to W.D.
S.Donald Butters)

Filed for record th 8th day of May A.D.1920 at 3.21
o'clock P.M.

2770 Nettie E.Winship, Recorder
Fee \$.50

KNOW ALL MEN BY THESE PRESENTS: That Drake University, a corporation, of the County of Polk and State of Iowa, in consideration of the sum of One Dollar and other good and valuable consideration in hand paid by S.Donald Butters of the County of Polk and State of Iowa, does hereby sell and convey unto the said S.Donald Butters, the following described premises situated in the County of Madison and State of Iowa, to-wit:

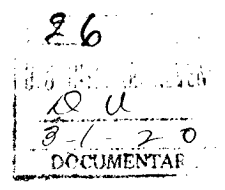
The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the fractional South One half (S $\frac{1}{2}$) of Section Thirty-One (31) Township Seventy five (75) Range Twenty-six (26), except Railroad Right of Way.

And DRAKE UNIVERSITY hereby covenants with the said S.Donald Butters that it holds said premises by good and perfect title; that it has good right and lawful authority to sell and convey the same and that it is free and clear of all liens and incumbrances.

Dated this 1st day of March A.D. 1920.

DRAKE UNIVERSITY

CORPORATE SEAL)



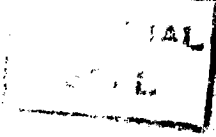
By W.E.Coffin, Vice Chairman of Board of Trustees.
By Geo A.Jewett. Secretary

S tate of Iowa County of Polk SS: BEE IT REMEMBERED that on this 1st day of March, 1920

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ACRES, BLACKMAR & CO. BURLINGTON—18648

before me personally appeared Walter E. Coffin and Geo A. Jewett, to me personally known, who being by me duly sworn did say that they are Vice-Chairman of the Board of Trustees and Secretary respectively of Drake University and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Trustees; and the said Walter E. Coffin and Geo. A. Jewett acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.



Reson J. Jones
Notary Public in and for Polk County.