

Deed Record, No. 59.

ACRES, BLACKMAR & CO. BURLINGTON—19048

Adam Busch Admr)
to Admr. Deed)
A.F.Harpole)

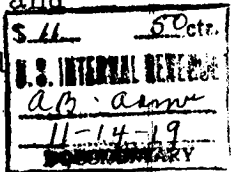
Filed for record the 15 day of November A.D.1919 at 11.43
o'clock A.M.

Nettie E. Winship, Recorder
Winifred Whedon, Deputy
Fee \$.70
2588 ✓

KNOW ALL MEN BY THESE PRESENTS, That whereas on the 9th, day of September A.D.1918, one E.G.Barker entered into a written contract agreeing to convey to one A.F.Harpole the real estate hereinafter described.

AND WHEREAS the said E.G.Barker died in the Month of October A.D.1918, and ^{this} grantor, Adam Busch, was appointed administrator of his estate.

AND WHEREAS on the 12th day of May A.D.1919, an order was made herein authorizing and directing the said Adam Busch, administrator to carry out and specifically perform said contract, and to convey said real estate to the said A.F.Harpole.



NOW THEREFORE the said Adam Busch, administrator of the estate of E.G.Barker in consideration of the premises aforesaid and the sum of Eleven thousand four hundred & twelve Dollars to him then and there in hand paid by the said A.F.Harpole does hereby, grant, bargain, sell and convey to the said A.F.Harpole the following described real estate, to-wit:

The Southeast Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$), of Section Ten (10); and a tract of land described as follows; Commencing at a point Five Hundred Thirty Three (533) feet North of the Southeast corner of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section Ten (10), and running thence West parallel with the South line thereof to a point Four Hundred Thirteen (413) feet East of the West line thereof, said point being the Southeast corner of Lot One (1) in Block Five (5) of Barker's Second Addition to Macksburg, Iowa, thence North parallel with the West line of said Forty (40) acre tract to the North line of the right of way of the Creston, Winterset & Des Moines Railroad, thence West along the North line of said Right of Way to a point Two Hundred eighty three (283) feet East of the West line of said Forty (40) acre tract, thence North to a point on the North line of said Forty (40) acre tract Two Hundred

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Eighty Three (283) feet East of the Northwest corner thereof thence East to the Northeast corner thereof, thence South to the place of beginning, excepting therefrom the above mentioned Railroad Right of Way; all in Township Seventy Four (74) North, Range Twenty Nine (29) West of the 5th, P.M: Iowa, containing in all 57.06 acres more or less.

To have and to hold the same with all the appurtenances thereunto belonging unto the said A.F.Harpole, his heirs and assigns, forever.

IN TESTIMONY WHEREOF I, Adam Busch, as such administrator have hereunto set my hand this 13th day of May A.D.1919.

Adam Busch, Admr.

State of Iowa, Madison County SS: Be it remembered, That on the 13th day of May A.D.1919 before the undersigned, a Notary Public within and for said County, personally appeared Adam Busch, administrator of the estate of E.G.Barker, deceased, to me personally known to be the identical person whose name is subscribed to the foregoing deed as grantor and acknowledged the same to be his voluntary act and deed as such administrator and that he executed the same for the purposes therein expressed.



WITNESS my hand and official seal the day last above written.

W.W.Walker
Notary Public in and for said County.

State of Iowa, County of Madison SS: IN The District Court of said County.

I, D.M.Griswold, Clerk of the District Court in and for said County, do hereby certify that the foregoing deed executed by Adam Busch, administrator of the estate of E.G.Barker, deceased, as stated therein, to A.F.Harpole having been by the said administrator returned into Court for approval, and it appearing to the Court that the said Administrator has complied with all the requirements of the law and of this Court in making such sale and conveyance, it was therefore ordered that the said sale and the foregoing deed of conveyance be and the same were, on the 15th day of May A.D.1919, approved by said Court.

WITNESS my hand and the seal of said Court hereto affixed, this 15th day of May A.D.1919.

Madison County District Court)
Seal)

D.M.Griswold Clerk
By S.W.Stark, Deputy