

BK: 2019 PG: 685
Recorded: 3/1/2019 at 8:56:20.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Satisfaction of Mortgage
Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES E WIGHTMAN AND JYL R WIGHTMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$247,000.00, dated **09/27/2012**, and recorded on **10/04/2012** in the office of the Recorder of Madison County, State of Iowa in Book: **2012** at Page: **2980** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **2380 MILLSTREAM AVENUE, WINTERSET IA 50273**

Legal Description: **LOTS 1 AND 2 OF A AND B HILLSIDE ESTATES, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (S 1/2 NE 1/4 SE 1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE 27 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.**

Witness the due execution hereof by the owner of said mortgage.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



By Arcola Freeman,
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/28/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - **67753**, Notary Public
My Commission Expires: **Lifetime Commission**

Doris O. Britton
Notary Public ID NO. **67753**
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:
Janice Garrison
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 3004869036
Dated 02/28/2019
MIN: **100572606880014162**
MERS Phone #: **(888) 679-6377**