The Gilman State Bank) Filed for record the ll"of Dec A.D.1916, at 11:45 o'clock A.M. to Jeannette E.Beck.Recorder.

R.C.Graham) Q.C.D. Fee, \$.50 # 2732

KNOW ALL MEN BY THESE PRESENTS. That The Gilman State Bank of Gilman, Lewis & Clark County, State of Montana, a Corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration in hand paid, do hereby quit claim unto R.C. Graham of Madison County and State of Iowa, all of its right, title and interest in and to the following described premises situated in the County of Madison, and State of Iowa, to-wit: The East Half of the Northwest Quarter of the Southeast Quarter; the South Half of the Southwest Quarter; and the Southwest Quarter of the Southeast Quarter of Section Twenty-one (21) in Township Seventy-four (74) North of Range Twenty-nine (29) West of the 5th P.M. Madison County, Iowa.

This quit claim deed is executed for the purpose of releasing and relinquishing to the present owner of said land, any right, title or interest of the grantor under and by virtue of the assignment to the grantor of the certain land contract, dated August 1,1914, wherein William Allison Graham and Ora Alma Graham are the first parties and C.O. Bishop and H.H. Harris are parties of the second part, and which said contract is recorded in Book 61 on page 371 in the office of the Recorder in and for Madison County, Iowa, and which was filed on January 3,1916, and which said contract was duly assigned on January 14 1915, to The Gilman State Bank, a Corporation, at Gilman, Montana, and which said assignment was recorded in Book 61 on page 372 of the Mortgage Records in the office of the Recorder of Madison County, Iowa, on January 3,1916.

In witness whereof, The Corporation has caused its corporate name to be subscribed and its corporate seal to be affixed by its proper officers thereunto duly authorized on this l6th day of October, 1916.

The Gilman State Bank.

By A.L. Bradley President
By R. Percy Abbey Cashier. (Corporate seal)

State of Montana, County of Lewis & Clark, SS. On this 7th day of December, 1916, before me F.M. Mack a Notary Public within and for said County and State, personally appeared A.L. Bradley and R. Percy Abbey, to me personally known and who being by me duly sworn did say and each for himself says that he is the President and Dashier, respectively, of The Gilman State Bank and that the seal affixed to said instrument is the corporate seal of said corporation and that the said instrument was signed and sealed in behalf of said Corporation with full authority in said officers executed the same and the said officers acknowledged said instrument to be the voluntary a ct and deed of said Corporation.

In witness whereof I have hereunto subscribed my hame and affixed my notarial seal this 7th day of December 1916.

F.M.Mack

Notary Public
Notary Public for the State of Montana
Residing at Gilman, Montana.
My commission expires April 8-1919.

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