



Document 2018 4251

Book 2018 Page 4251 Type 05 001 Pages 2
Date 12/27/2018 Time 3:06:09PM
Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 54909

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **December 21, 2018,**
AND ELLEN D WADE, HUSBAND AND WIFE

made and executed by **BENJAMIN G WADE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
LOT SEVEN (7) IN BLOCK NINE (9) OF WEST ADDITION TO THE CITY OF WINTERSET, MADISON
COUNTY, IOWA.
APN #: 820000309070000



such Mortgage having been given to secure payment of **LOAN #: 54909**
ONE HUNDRED EIGHTY THREE THOUSAND
THREE HUNDRED AND NO/100*** (\$183,300.00)**
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
4250 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 21, 2018.

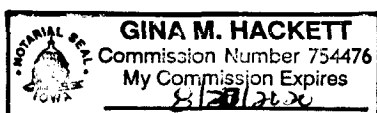
FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank

Gina M. Hackett
Attest

By Tim J. Bethmeier, VP
(Signature)

State of
County of

This instrument was acknowledged before me on December 21, 2018, by
Tim J. Bethmeier Vice President
as
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Gina M. Hackett

