



Document 2018 4116

Book 2018 Page 4116 Type 05 001 Pages 2

Date 12/14/2018 Time 3:08:13PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

✓ This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 54866

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **December 10, 2018,**
A SINGLE PERSON

made and executed by **JOSHUA M MODDE,**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
PARCEL E LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND IN
THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHT (8),
TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON
COUNTY, IOWA, CONTAINING 5.92 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2015,
PAGE 1060 ON APRIL 27, 2015, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 770160884012000



such Mortgage having been given to secure payment of **LOAN #: 54866**
NO/100*** (\$138,000.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
4115 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 10, 2018.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest Staci L. Shortt By Gina Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on December 10, 2018, by
Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

