

Estate Deed Record, No. 64, Madison County, Iowa

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

Peter Moore

Filed for Record the 14 day of September

A. D. 1936, at 3:20 o'clock P. M.

#3714 Valda C. Bishop, Recorder

Deputy

Recording Fee, \$.60

312

CERTIFICATE

No. 9.305

THE UNITED STATES OF AMERICA

E.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Peter Moore of Madison County, Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Peter Moore

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the South East Quarter of the South West Quarter and the South East Quarter of the South East Quarter of Section Twenty in Township Seventy Five North of Range Twenty eight, West in the District of Lands subject to Sale at Chariton Iowa containing eighty acres.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said Peter Moore

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Peter Moore and to his heirs, the said tracts above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Peter Moore and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

1655236

Given under my hand, at the City of Washington, the Third day of June

in the Year of Our Lord One Thousand eight hundred and Fifty six and of the Independence of the United States the Eightieth



By the President: Franklin Pierce

By H. E. Bergin Asst Secretary
A. S. H. White Secretary

Recorded

J. N. Granger Recorder of the General Land Office.

4-205

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. Sep 11 1936

I, hereby certify that this photograph is a true copy of

UNITED STATES GENERAL LAND OFFICE SEAL

the patent record which is in my custody in this office.

Evelyn S. Adams Recorder.

RECORDED