

Estate Deed Record, No. 64, Madison County, Iowa

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRtg. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

George J. Foster

Filed for Record the 11th day of May

A. D. 1935, at 1:48 o'clock P. M.

1717 Valda C. Bishop, Recorder

Deputy

Recording Fee, \$.60



THE UNITED STATES OF AMERICA

E223

CERTIFICATE

No. 5284

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, George J. Foster, of Warren County, Indiana has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said George J. Foster according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the North West quarter, of Section ten, and the North East quarter of Section twenty three, in Township seventy four, North of Range twenty nine, West in the District of Lands subject to sale at Chariton, Iowa, containing three hundred and twenty acres,

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract have been purchased by the said George J. Foster

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said George J. Foster and to his heirs, the said tract/above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said George J. Foster and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

1601471

Given under my hand, at the City of Washington, the third day of June

in the Year of Our Lord One Thousand eight hundred and fifty six and of the Independence of the United States the eightieth



By the President: Franklin Pierce

By A.S.H. White Asst Secretary.

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J.N. Granger Recorder of the General Land Office.

4-205

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. May 8th 1935

I, hereby certify that this photograph is a true copy of

United States General Land Office SEAL the patent record which is in my custody in this office.



Ruth Lockett Recorder.