

Estate Deed Record, No. 64, Madison County, Iowa

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA C2543

THE UNITED STATES OF AMERICA

TO

Alvin L. Grosvenor,

Filed for Record the 12 day of Jan.,

A. D. 1935, at 11:50 o'clock A. M.

#97 Valda C. Bishop, Recorder

Deputy

Recording Fee, \$.60

340

CERTIFICATE

No. 17,394

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

E

WHEREAS, Alvin L. Grosvenor, of Polk County, Iowa, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines, whereby it appears that Full Payment has been made by the said Alvin L. Grosvenor, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

The South West quarter of the North East quarter and the North West quarter of the South East quarter of Section Four in Township Seventy Six North, of Range Twenty Eight West, in the District of Lands subject to sale at Fort Des Moines Iowa, containing Eighty Acres,

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Alvin L. Grosvenor.

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Alvin L. Grosvenor, and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Alvin L. Grosvenor and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

1576469

L. S.

SEAL

Given under my hand, at the City of Washington, the Fifteenth day of October in the Year of Our Lord One Thousand eight hundred and Fifty Five and of the Independence of the United States the Eightieth

By the President: Franklin Pierce

By H. E. Baldwin Asst. Secretary.

J. N. Granger Recorder of the General Land Office.

Recorded in _____

(4-205)

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. Nov. 22 1934

I, _____ hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

Ruth Lockett Recorder.

UNITED STATES LAND OFFICE SEAL

COMPARED