

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO
BENJAMIN F. ALLEN.

Filed for Record the 26th day of June, A. D. 1934
at 8:25 o'clock A. M.
No. 2464
Maggie Reese Hobbs, Recorder.
By Jessie Allgeyer, Deputy.
Recording Fee, \$.60 ✓

THE UNITED STATES OF AMERICA,

To all to Whom these Presents shall Come, Greeting :

WHEREAS, In pursuance of the Act of Congress approved March 3, 1855 entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States" here has been deposited in the GENERAL LAND OFFICE.

Warrant No. 8,300 for 160 acres in favor of James Kelly, Sergeant in United States Marine Corps, War of 1812

with evidence that the same has been duly located upon

the north west quarter of the south east quarter, the north half of the south west quarter and the south east quarter of the south west quarter of Section twenty eight in Township seventy six north of Range twenty six west, in the District of lands subject to sale at Fort Des Moines, Iowa, containing, one hundred and sixty acres

According to the Official Plat of the survey of the Said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL the said warrant having been assigned by the said James Kelly to Benjamin F. Allen, in whose favor said tracts have been located

Now, KNOW YE, That there is therefore granted by the UNITED STATES unto the said Benjamin F. Allen as assignee as aforesaid and to his heirs

the tract of land above described: To have and to hold the said tract of Land, with the appurtenances thereof unto the said Benjamin F. Allen as assignee as aforesaid and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of December in the year of our Lord one thousand eight hundred and fifty seven, and of the Independence of the United States the eighty second

By the President : James Buchanan

By Wm Flinn Asst Sec'y. Secretary

J. N. Granger Recorder of the General Land Office.

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Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., JUN 21 1934

I, Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

R. S. Clinton
Acting Recorder

UNITED STATES
GENERAL LAND OFFICE



true and literal exemplification from the record in this office.
In Testimony Whereof, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

ENCLOSURE

Commissioner of General Land Office.