

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Edward Garnett

Filed for Record the 15 day of August A. D. 1966
at 4:03 o'clock P. M.

*N*₀... **2661**

Mary E. Welty

Recorder.

Recording Fee, \$ **1.50**

By.

Deputy

THE UNITED STATES OF AMERICA

E 413

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 48333.....for.....80.....acres, issued in favor of
Edward Garnett, Private Captain Sawson's Company Virginia Militia, War of 1812

has been returned to the General Land Office, with evidence that the same has been duly located upon the

South West quarter of the South West quarter of Section Twenty-six and the South East quarter of the South East Quarter of Section Twenty-seven, in Township Seventy Seven North, of Range twenty-seven West, in the District of lands subject to sale at Fort Des Moines, Iowa, containing Eighty acres,

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General.....**which has been**
assigned to William W. Willingham

Now, KNOW YE, That there is therefore granted by the United States unto the said.....William W. Willingham

...the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said..... **William W. Willingham and to his**
.....heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce.....*President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the.....**first**.....day of**February**.....

in the year of our Lord one thousand eight hundred and fifty five

and of the Independence of the United States the.....**seventy ninth**

By the President **Franklin Pierce**

By H. E. Baldwin Asst. Sec'y

J. N. Granger

Recorder of the General Land Office.

B

~~SECRET~~
UNITED STATES
Department of the Interior
~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

Jul. 29 1966

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL) Oscar E. Collins Certifying Officer

COMPARED

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