

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

William C. Clarke

Filed for Record the 7 day of May A. D. 1965

at **10:05** o'clock **A.** M.

No. **1647**

Mary E. Welty

Recorder.

Recording Fee, \$...1.50

Bv.

Deputy.

236

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THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 72104 for 40 acres, issued in favor of George A. Hitchcock Private in Captain Camp's Company Virginia Milita two services
war 1812

has been returned to the General Land Office, with evidence that the same has been duly located upon the

North West quarter of the SouthEast Quarter of Section
Thirty six in Township Seventy five North of Range
Twenty seven West, in the District of lands subject
to sale at Chariton, Iowa containing forty acres

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General.....**which has been**
assigned to William C. Clarke

Now, KNOW YE, That there is therefore granted by the United States unto the said.....**William C. Clarke**

...the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said.....**William C. Clarke**

and to his.....heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce.....*President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the tenth day of March.

in the year of our Lord one thousand **eight** hundred and **fifty four**

and of the Independence of the United States the... **seventy eighth**

By the President **Franklin Pierce**

By **Jno. H. Wheeler**

Asst' Sec'y

J. N. Granger

Recorder of the General Land Office.

UNITED STATES
Department of the Interior
~~XXXXXXXXXXXXXX~~
BUREAU OF LAND MANAGE

WASHINGTON, D. C. May 5 1965

May 5 1965

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL)

Oscar E. Collins
Certifying Officer

..... COMPARED

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

X [REDACTED] X
X [REDACTED], who had subscribed my name, and caused the seal of this office to be affixed, at the City of
X [REDACTED] X