

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Alfred Rice

Filed for Record the 11 day of August A. D. 19 52

at 11:30 o'clock A. M.

No. #4653

Wilma M. Wade,

Recorder.

Recording Fee, \$..1.20

Deputy.

E 477

THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 30.540 for Eighty acres, issued in favor of Alfred Rice Private in Captain Gillen's Company Missouri Volunteers Florida War has been returned to the General Land Office, with evidence that the same has been duly located upon the

South half of the South East Quarter of Section four in Township
Seventy Six North of Range twenty nine West in the District of
Lands subject to sale at Iowa City - Iowa. Containing Eighty Acres.

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General.....

Now, KNOW YE, That there is therefore granted by the United States unto the said.

Alfred Rice

...the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said.....

Alfred Rice and to his

...heirs and assigns forever.

IN TESTIMONY WHEREOF, I,.....Millard Fillmore.....*President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the.....First.....day of.....October.....

in the year of our Lord one thousand.....eight.....hundred and.....Fifty.....two.....

and of the Independence of the United States the.....Seventy-Seventh.....

By the President Millard Fillmore.

By Alex McCormick Asst Sec'y.

E. S. Terry

Recorder of the General Land Office.

~~Record of Miscellaneous Military Funds,~~
~~XXXX.....XXXX.....~~

XBK

~~X04-X205X~~

UNITED STATES
Department of the Interior
~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

CEMENT 25
WASHINGTON, D. C. AUG 7 1952

XK XOXXXXXXXXXXXXXXXXXXXXXX

~~Witnessed copy of Patent~~ I hereby certify that this photograph is a true copy of the patent record,
which is in my custody in this office.

BUREAU OF
LAND MANAGEMENT
SEAL.

~~True and Liked exemplification from the record in this office.~~

~~XDXEKTUKOWXW KKKOXK KOUX KKKOUXSUBOXK XKKXOME AND CAUSED THE HEAD OF THE OFFICE TO BE OFFICED AT THE EYE OF~~

~~Washington, on the day and year above written.~~

.....
 COMPARED

Oscar E. Collins
 Commissioner of General Land Office
 Chief, Copy Records Section