

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

David E. Eckert

Filed for Record the 28 day of March A. D. 1951
at 11:33 o'clock A. M.

No. 2891

Wilma M. Wade,

Recorder.

By

Recording Fee, \$.60

Deputy.

E 333

THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 74878 for 40 acres, issued in favor of John Clifford Private Captain Bodwells Company Massachusetts Militia War 1812

has been returned to the General Land Office, with evidence that the same has been duly located upon the

North East quarter of the North East quarter of Section Twelve in Township Seventy four of Range Twenty seven West, in the District of Lands subject to sale at Fairfield, Iowa, containing Forty acres .

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General

Which has been assigned to David E. Eckert

Now, KNOW YE, That there is therefore granted by the United States unto the said

David E. Eckert the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said

David E. Eckert and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of November

in the year of our Lord one thousand eight hundred and fifty three

and of the Independence of the United States the seventy-eighth

By the President Franklin Pierce

By Jno. N. Wheeler Asst. Sec'y.

Secretary

J. N. Granger

Recorder of the General Land Office.

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UNITED STATES
Department of the Interior
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. MAR 23 19 51

I, ~~XXXXXX~~ I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

BUREAU OF LAND
MANAGEMENT
SEAL.

~~XXXXXX~~
~~XXXXXX~~
~~XXXXXX~~

COMPAR

Jas. F. Horner
Chief, Patents Section