-64-

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Andrew J. Stevens

Filed for Record the 19 *day of* March *A. D. 19*51.
at 3:15 *o'clock* P. *M.*
No. 2693
Wilma M. Wade, Recorder.
By ..... Deputy.
Recording Fee, $ .60

318 E

THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28th, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 31,901 *for* 40 *acres, issued in favor of* John Coleman, Private, Captain Laughry's Company, Fourth Regiment Pennsylvania Volunteers, War 1812,

has been returned to the General Land Office, with evidence that the same has been duly located upon the

North East quarter of the South East quarter, of Section thirty three, in Township seventy six North, of Range twenty six West, in the District of Lands subject to sale at Fort Des Moines, Iowa, containing Forty Acres

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General

Which has been assigned to Andrew J. Stevens

NOW, KNOW YE, *That there is therefore granted by the United States unto the said* Andrew J. Stevens *the tract of land above described.*

To have and to hold the said tract of land, with the appurtenances thereof, unto the said Andrew J. Stevens and to his *heirs and assigns forever.*

IN TESTIMONY WHEREOF, *I,* Franklin Pierce *President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.*

SEAL.

Given under my hand, at the City of Washington, the twentieth *day of* September
in the year of our Lord one thousand eight *hundred and* fifty four
and of the Independence of the United States the seventy-ninth

By the President Franklin Pierce

By H. E. Baldwin, Ass't Sec'y.
~~Secretary.~~

J. N. Granger
Recorder of the General Land Office.

~~Record of Miscellaneous Military Grants,~~
~~Vol. ..... Page .....~~

~~E~~

~~(M-205)~~

UNITES STATES
Department of the Interior
~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., MAR 15 1951

~~I,~~ ~~Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent~~ I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL.

~~and is a true exemplification from the record in this office.~~
~~IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

COMPARED

Jas. F. Horner
Chief, Patents Section ~~Commissioner of General Land Office.~~