

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Jesse Williams

Filed for Record the 30 day of June A. D. 1950.
at 4:33 o'clock P. M.

No. 4122

Wilma M. Wade,

Recorder.

Recording Fee, \$.60

By

Deputy.

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THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 61525 for 40 acres, issued in favor of John Peyton Balling non Commissioned officer Captains Scott and Tawne's Companies Virginia Militia. War of 1812

has been returned to the General Land Office, with evidence that the same has been duly located upon the

South East quarter, of the South West Quarter, of Section thirty four, in Township seventy six North, of Range twenty seven West, in the District of Lands subject to sale at Fort Des Moines Iowa, Contain- ing forty acres.

according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor General which has been assigned to Jesse Williams

Now, Know YE, That there is therefore granted by the United States unto the said

Jesse Williams

the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said

Jesse Williams, and to his

heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of February

in the year of our Lord one thousand eight hundred and fifty four

and of the Independence of the United States the seventy-eighth

By the President Franklin Pierce

By H E Baldwin

By Jno. N. Wheeler Asst. Sec'y.

J N Granger

Recorder of the General Land Office.

Blackmar Co. Burlington 86041
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UNITED STATES
Department of the Interior
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., JUN 28 19 50

I, _____ I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

BUREAU OF LAND
MANAGEMENT
SEAL.

_____ I have subscribed my name, and caused the seal of this office to be affixed, at the City of _____ on the day and year above written.

COMPARED

Jas. F. Horner
Chief, Patents Section