

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Joseph McGinnis

Filed for Record the 27 day of March A. D. 1950

at 1:00 o'clock P. M.

No. 2149.

Wilma M. Wade,

Recorder.

Recording Fee, \$...60

By Mary E. Welty,

Deputy.

THE UNITED STATES OF AMERICA

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To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 4707.....for.....80.....acres, issued in favor of Joseph McGinnis, Corporal in Captain Aston's Company First Regiment Ohio Militia.....
War of 1812.

has been returned to the General Land Office, with evidence that the same has been duly located upon the.....

North half of the North West quarter, of Section Thirty four
in Township Seventy six North of Range Twenty six West, in the
District of Lands Subject to Sale at Iowa City, Iowa, Containing
Eighty Acres.

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.....

NOW, KNOW YE, That there is therefore granted by the United States unto the said.....

Joseph McGinnis.....the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said.....

Joseph McGinnis, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore.....*President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Tenth day of November
in the year of our Lord one thousand eight hundred and fifty one
and of the Independence of the United States the seventy-sixth

By the President:..... Millard Fillmore.....

By Alex McCormick Asst Sec'y.
Secretary.

Recorder of the General Land Office.

~~Record of XM cell phone use XM in 2009 of 2009.~~

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(01-2005)

UNITED STATES
Department of the Interior
~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., MAR 23 1950

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~~Unrecorded copy of Patent~~ I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jas. F. Horner
Chief, Patents Section.

BUREAU OF LAND
MANAGEMENT
SEAL.

[illegible]

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COMPARED