

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

William L. Chastain

Filed for Record the.....3.....day of.....November.....A. D. 1944.

at 11:15 o'clock A. M.

No.....**3444**

Pearl E. Shetterly

Recorder.

Recording Fee, \$.....60

By

Deputy.

THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers
who have been engaged in the Military Service of the United States," Warrant No. 16,493 for 80 acres, issued in favor of
Almond Blodget, Private in Captain Wymans Company, New York Militia,
War of 1812
has been returned to the General Land Office, with evidence that the same has been duly located upon the

North half of the North East quarter of Section Nine, in Township Seventy five, of Range Twenty eight West, in the District of lands subject to sale at Chariton, Iowa, Containing Eighty acres;

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General.....which has been.....
assigned to William L. Chastain.....

Now, KNOW YE, That there is therefore granted by the United States unto the said..... William L. Chastain

...the tract of land above described

To have and to hold the said tract of land, with the appurtenances thereof, unto the said.....William L. Chastain, and to his.....
.....heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce *President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the...**First**.....day of**December**

in the year of our Lord one thousand.....**eight**.....hundred and.....**Fifty five**

and of the Independence of the United States the.....Eightieth

By the President **Franklin Pierce.**

By H. E. Baldwin Asst Sec'y

Secretary.

J. N. Granger

Recorder of the General Land Office.

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., OCT 11 1944

I, ~~James E. Pugh~~ ~~Commissioner of the General Land Office~~ ~~do hereby certify that the~~
~~attached copy of Patent~~ hereby certify that this photograph is a true copy of the patent record
which is in my custody in this office.

UNITED STATES
GENERAL LAND OFFICE
SEAL.

COMPARED

R S Clinton

Chief, Patents Division