

-64-
Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO
Robert Heath

Filed for Record the.....29.....day of.....May.....A. D. 1944.
at.....2:20.....o'clock.....P.....M.
No. 2035
By.....Pearl E. Shetterly
Recording Fee, \$.....60.....
By.....Wilma M. Wade
Recorder.
Deputy.

194

THE UNITED STATES OF AMERICA
To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28th, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 25,369.....for.....160.....acres, issued in favor of Isaac Jones, Private in Captain Gidney's Company, United States Volunteers, War 1812
has been returned to the General Land Office, with evidence that the same has been duly located upon the.....

South West Quarter of Section eight, in Township
Seventy Seven North of Range Twenty Six West, in the
District of Lands subject to Sale at Fort Des Moines
Iowa, containing one hundred and Sixty Acres,

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General: which has been assigned to Robert Heath

Now, KNOW YE, That there is therefore granted by the United States unto the said.....Robert Heath.....the tract of land above described.
To have and to hold the said tract of land, with the appurtenances thereof, unto the said.....Robert Heath and to his.....heirs and assigns forever.

IN TESTIMONY WHEREOF, I.....Franklin Pierce.....President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the.....fifth.....day of.....April.....in the year of our Lord one thousand.....eight.....hundred and.....fifty-five.....and of the Independence of the United States the.....seventy-ninth.....

By the President.....Franklin Pierce.....
By.....H E Baldwin Asst Sec'y.....
J N Granger
Recorder of the General Land Office.

1990520

Record of Miscellaneous Military Grants,
Vol....., Page.....

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., MAY 23.....19 44

I, ...Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent.....hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.....



true and literal exemplification from the record in this office.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

Jas F Horner
Acting Chief, Patents Division