

-64-
Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO
Edward M. Greenway Jr.

Filed for Record the 4 day of May A. D. 1936
at 3:20 o'clock P. M.
No. 1848 Valda C. Bishop
Recording Fee, \$.60 By Deputy.

E

THE UNITED STATES OF AMERICA

E 311

To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 79618 for 40 acres, issued in favor of Maria Moore Widow of Samuel Moore Sergeant in Captain Moores Company Pennsylvania Militia War 1812

has been returned to the General Land Office, with evidence that the same has been duly located upon the

North East quarter of the South East quarter of Section
Twenty seven, in Township Seventy five, of Range
Twenty Seven, in the District of lands subject to
sale at Chariton Iowa, containing Forty acres.

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General

Which has been assigned to Edward M. Greenway, Junior

Now, KNOW YE, That there is therefore granted by the United States unto the said

Edward M. Greenway Junior and to his heirs the tract of land above described.

To have and to hold the said tract of land, with the appurtenances thereof, unto the said

Edward M. Greenway Junior and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

1641282

SEAL.

Given under my hand, at the City of Washington, the Second day of October

in the year of our Lord one thousand eight hundred and fifty four

and of the Independence of the United States the seventy-ninth

By the President Franklin Pierce

By H.E. Baldwin Asst Sec'y J.N. Granger
Recorder of the General Land Office.

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

B

(4-205)

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., Apr. 30 1936

I, Commissioner of the General Land Office, do hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND

OFFICE
SEAL.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, D. C., this 30th day of April, 1936.

R. S. Clinton Acting Recorder