

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Francis L. M. Sibbitt

Filed for Record the 13th day of January A. D. 1939
at 1:20 o'clock P.M.

No. 369

Pearl E. Shetterly

Recorder.

Recording Fee, \$.60

By

Deputy.

498

THE UNITED STATES OF AMERICA

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To all to Whom these Presents shall Come, Greeting

WHEREAS, In pursuance of the Act of Congress, approved September 28th 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 9535 for 80 acres, issued in favor of Asa Roberts, Ensign in Captains Grable's and Lieutenant Donaldson's Companies First Regiment, Pennsylvania Militia, War of 1812 has been returned to the General Land Office, with evidence that the same has been duly located upon the

South Half of the North East fractional Quarter of
Section Six, in Township Seventy-five, North of
Range Twenty eight, West; in the District of
Lands subject to sale at Chariton Iowa,
Containing Eighty Acres.

according to the official plat of the survey of the said land^s returned to the General Land Office by the Surveyor General, which has been assigned to Francis L. M. Sibbitt.

Now, KNOW YE, That there is therefore granted by the United States unto the said Francis L. M. Sibbitt the tract of land above described to have and to hold the said tract of land, with the appurtenances thereof, unto the said Francis L. M. Sibbitt, and his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

1752435

Given under my hand, at the City of Washington, the tenth day of March in the year of our Lord one thousand eight hundred and fifty four and of the Independence of the United States the seventy-eighth

By the President Franklin Pierce

By Jno. H. Wheeler Asst. Sec'y

J. N. Granger

Recorder of the General Land Office.

~~Record of M. H. Granger, M. H. Granger~~
~~Vol. XXXXXXXX Page XXXXXXXX~~

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(4-205)

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., Jan 10 1939

I, Commissioner of the General Land Office, do hereby certify that the ~~original copy of patent~~ hereby certify that this photograph is a true copy of the patent record which is in my custody in this office

UNITED STATES
GENERAL LAND OFFICE

SEAL.

~~IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of this office to be hereunto affixed at Washington, D. C., on the 10th day of January, 1939.~~

Evelyn S. Adams

Recorder

Commissioner of General Land Office.