

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Filed for Record the.....2.....day of.....March.....A. D. 1931.

at.....1:55.....o'clock.....P......M.

No. 511.....

Mildred E. Knott

Recorder.

Recording Fee, \$.60 ✓

By.

Deputy.

CERTIFICATE

No. 5,401.

THE UNITED STATES OF AMERICA

E 159

To all to Whom these Presents shall Come, Greeting

WHEREAS, William J. Barker, of Perry County, Ohio, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said William J. Barker. according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—

The West-half of the South West quarter of Section TwentyFour, and the South East quarter of the South East quarter of Section Twenty Three, in Township Seventy Four North, of Range Twenty Six West, in the District of Lands subject to sale at Chariton Iowa, containing One hundred and Twenty Acres,

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said.....William J. Barker:.....

Now, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said.....

.....William J. Barker,.....and to his heirs, the said tract above described.
To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said
.....William J. Barker,.....and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce.....*President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Third day of June
in the year of our Lord one thousand eight hundred and Fifty Six
and of the Independence of the United States the Eightieth

By the President Franklin Pierce

By.....H. E. Baldwin.....
Asst. Secretary.

J. N. Granger
Recorder of the General Land Office.

~~Received via~~.....~~Post~~.....

(4—205)

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., FEB 27 1931

I, _____ hereby certify that this photograph is a true and correct copy of the patent record which is in my custody in this office.

Emma L. Warren
Recorder

UNITED STATES
GENERAL LAND
OFFICE

~~trux and literak conplications from the record in this office.~~

[illegible]

~~Washington, on the day and near above written.~~

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