

Acres-Blackmar Co. Burlington 86041

JOHN A. PITZER.

No.....1711

Maggie Reese Hobbs,.....
Recorder.

Recording Fee, \$...**50Y**

By Jessie Allgeyer,
Deputy.

CERTIFICATE

No. 4774

To all to Whom these Presents shall Come, Greeting:

WHEREAS, JOHN A. PITZER, of Madison County, Iowa, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Iowa City whereby it appears that full payment has been made by the said John A. Pitzer according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—

the South West quarter of the South East Quarter
of Section Twenty Two in Township Seventy Six,
North, of Range Twenty Eight, West, in the District
of Lands subject to sale at Iowa City, Iowa contain-
ing Forty Acres

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said..... **John A. Pitzer**.....

Now, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said.....

.....**John A. Pitzer**.....and to his heirs, the said tract above described.
 To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said
**John A. Pitzer**.....and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore *President of the United States of America,*
have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

United States
General Land Office
SEAL.

Given under my hand, at the City of Washington, the first day of November
in the year of our Lord one thousand eight hundred and fifty two
and of the Independence of the United States the seventy-Seventh

By the President:.....Millard Fillmore......

By Alex. McCormick Asst Secretary

Recorded Vol. 9....., Page..... 216.....

E. S. Terry Recorder of the General Land Office.

(1-203)

COMPARED

Department of the Interior
GENERAL LAND OFFICE

~~WALTER D. COX~~.....XX

[illegible]

~~XXXXXXXXXXXX~~

~~XXXXXX and this is exemplification from the record in this office.~~

~~IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of~~

~~XUK8S1QX06X06XKEX XW0X027X059X UH5N0X~~

~~XZnXmIsKichArXoKQdeGralLanA BilleC~~