

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Josiah M. Burnet

Filed for Record the *10th* day of *December* A. D. *1928*
at *10:50* o'clock *A.* M.

No. *2809*

Glady B. DeVaut
Recorder.

Recording Fee, \$ *.60* ✓

By *Jessie Allgeyer*
Deputy.

CERTIFICATE
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No. *6144*

THE UNITED STATES OF AMERICA

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To all to Whom these Presents shall Come, Greeting

WHEREAS, *Josiah M. Burnet of Ashtabula County* has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Fort des Moines* whereby it appears that full payment has been made by the said *Josiah M. Burnet*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—

The South East quarter of Section twenty three and the North half of the North East quarter, of Section twenty six, in Township Seventy Six North, of Range twenty Nine West, in the District of Lands, subject to sale at Fort des Moines, Iowa, containing two hundred and forty acres.

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Josiah M. Burnet*

Now, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said *Josiah M. Burnet*

and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said *Josiah M. Burnet* and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, *Franklin Pierce* President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *first* day of *May* in the year of our Lord one thousand *eight* hundred and *fifty five* and of the Independence of the United States the *Seventy-ninth*

By the President *Franklin Pierce*

By *H. E. Baldwin* Asst. Secy

J. N. Granger Recorder of the General Land Office.

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Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., *Dec 3* 19*28*

I, *hereby certify that this photograph* Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent *is a true copy of the patent record which is in my* custody in this office

United States General Land Office true and literal exemplification from the record in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. P. Le Roy
Commissioner of General Land Office
Recorder.



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