

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA TO

John B. Bishop

Filed for Record the 30 day of April A. D. 19.28 at 11:40 o'clock A.M.

No. 1385

Gladys B. Devault

Recorder.

Recording Fee, \$ .60

By Ercell M. Knott

Deputy.

CERTIFICATE

No. 6475

THE UNITED STATES OF AMERICA

To all to Whom these Presents shall Come, Greeting

WHEREAS, John B. Bishop of Madison County, Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said John B. Bishop according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—

The South West fractional quarter of the Southwest Quarter of Section Eighteen, and the North East quarter of the North-east quarter of Section Twenty in Township Seventy-four North, of Range Twenty-seven, West, in the District of Lands subject to sale at Chariton, Iowa, containing eighty six acres, and Seventeen hundredths of an acre,

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John B. Bishop

Now, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said John B. Bishop and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said John B. Bishop and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the third day of June in the year of our Lord one thousand eight hundred and fifty-six and of the Independence of the United States the eightieth

By the President Franklin Pierce

By A. S. H. White Asst. Secretary.

J. N. Granger Recorder of the General Land Office.

Recorded Vol. E., Page. 145.

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Department of the Interior GENERAL LAND OFFICE

WASHINGTON, D. C., Apr 26 19.28

I, hereby certify that this photograph is a true copy of the original of the patent record which is in my custody in this office.

United States General Land Office SEAL.

John O'Connell Acting Recorder