

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA  
TO

*William Hindman*

Filed for Record the *23* day of *June* A. D. 19*28*  
at *2:05* o'clock *P*. M.

No. *1807* By *Gladys B. DeTouss* Recorder.

Recording Fee, \$: *60* Deputy.

CERTIFICATE

THE UNITED STATES OF AMERICA

No. *3105*

To all to Whom these Presents shall Come, Greeting

WHEREAS *William Hindman of Madison County Iowa* deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Chariton*

whereby it appears that full payment has been made by the said *William Hindman*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—

*The North fractional of the North West Quarter and the North fractional half of the North East Quarter of Section Six in Township Seventy Four North of Range Twenty Seven West in the District of Lands, Subject to Sale at Chariton, Iowa. Containing one hundred and seventy six acres, and Fourteen Hundredths of an acre.*

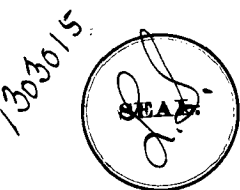
according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *William Hindman*

Now, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said *William Hindman*

and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said *William Hindman* and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, *Franklin Pierce* President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *fifteenth* day of *May* in the year of our Lord one thousand *eight* hundred and *fifty-five* and of the Independence of the United States the *Seventy-ninth*



By the President *Franklin Pierce*

By *A. E. Baldwin* Secretary.

*J. N. Granger* Recorder of the General Land Office.

Recorded Vol....., Page.....

(4-205)

Department of the Interior  
GENERAL LAND OFFICE

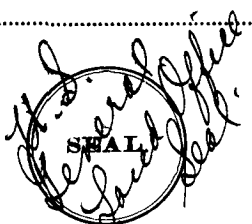
WASHINGTON, D. C., *Jun 11* 19*28*

I, *Jake O'Connell* Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent *photograph* is a true copy of the patent record which *is* in my custody in this office.

*Jake O'Connell*  
Acting Recorder.

true and literal exemplification from the record in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.



Commissioner of General Land Office.

COMPARED