

SCONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO
Thos. Garlinger

Filed for Record the *23rd* day of *March* A. D. 192*5*

at *2:30* o'clock *P.* M.

No. *865*

Gladys B. De Vault Recorder.

Recording Fee \$ *.60* By *Paul Lucas* Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. *2132*

Whereas, *Thomas Garlinger* of *Jefferson county, Ohio* has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at *Chariton* whereby it appears that full payment has been made by the said *Thomas Garlinger* according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

the South East quarter of Section twenty three; and West half of the South West quarter of section twenty four, in Township Seventy five North of Range twenty-eight West, in the district of lands subject to sale at Chariton, Iowa, containing two hundred and forty acres,

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Thomas Garlinger*

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

Thomas Garlinger and to *his* heirs the said tract above described;

to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said *Thomas Garlinger* and to *his* heirs and assigns forever.

In Testimony Whereof, I *Franklin Pierce*

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the *fifteenth* day of *May* in the year of our Lord one thousand ~~one~~ *eight* hundred and *fifty five* and of the Independence of the United States the *Seventy ninth*

BY THE PRESIDENT.

Franklin Pierce

By *H. E. Baldwin* asst Secy.

J. N. Granger
Recorder of the General Land Office.

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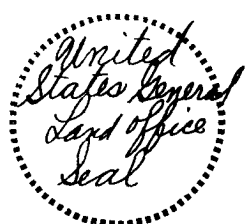


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DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington, D. C. *Mar 20* 19*25*

I hereby certify that the ~~annexed~~ copy of Patent *this photograph* is a true copy of the patent ~~is a true and literal exemplification~~ from the record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. P. Le Roy
Recorder of the General Land Office.