

FORM BLANK BOOK 66, BOONE, IOWA 11872-20

UNITED STATES

TO

Filed for Record the 20<sup>th</sup> day of October A. D. 1922

at 9:45 o'clock A. M.

No. 1959

Nettie E. Minshy

Recorder.

Granville Fleming

Recording Fee \$ .60

By

Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 12,034

Whereas, Granville Fleming, of Madison County, Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said Granville Fleming

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The South half of the North West quarter of Section Four in Township Seventy-five, North of Range Twenty Six, West in the District of Lands, Subject to sale at Chariton, Iowa, containing eighty acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Granville Fleming

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

Granville Fleming and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Granville Fleming and to his heirs and assigns forever.

In Testimony Whereof, I

James Buchanan

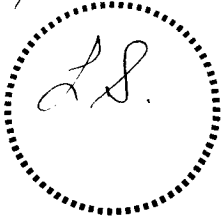
President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the first day of May in the year of our Lord one

1060400

thousand eight hundred and fifty eight and of the Independence of the United States the Eighty second

BY THE PRESIDENT.



James Buchanan

By J. J. Albright

Secy.

J. N. Granger

Recorder of the General Land Office.

Recorded Vol.

Page

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C.

Oct. 17

1922

I hereby certify that the annexed copy of Patent this photograph is a true copy of the patent is a true and literal exemplification from the record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. P. Le Roy

Recorder of the General Land Office.