

MOORE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES TO

Filed for Record the 26<sup>th</sup> day of April A. D. 1922 at 3:05 o'clock P. M.

No. 1056

John B. Huffman

Nettie E. Kniskip Recorder. Recording Fee \$ 1.60 By Kniskip Medow Deputy.

THE UNITED STATES OF AMERICA

6. 438

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 2630

Whereas, John B. Huffman of Madison County Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said John B. Huffman according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The South West quarter of the South West quarter of Section nine in Township Seventy five north of Range, Twenty nine West in the District of Lands. Subject to sale at Chariton, Iowa, containing Forty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John B. Huffman

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

John B. Huffman and to his heirs the said tract above described; to have and to hold, the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said John B. Huffman and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the third day of June in the year of our Lord one thousand nine hundred and Fifty six and of the Independence of the United States the Eightieth

35373



BY THE PRESIDENT.

Franklin Pierce By H. E. Baldwin Secy. J. N. Granger Recorder of the General Land Office.

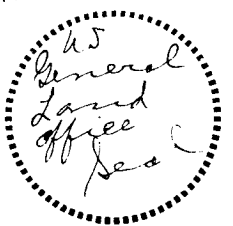
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DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

Washington, D. C. Mar 31 1922

I hereby certify that the annexed copy of Patent this photograph is a true copy of is a true and literal exemplification

from the patent record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. P. LeRoy Recorder of the General Land Office.