

MOORE BANK BOOK CO., MOORE, IOWA 11872-20

UNITED STATES

TO

*John Simons*

Filed for Record the *17<sup>th</sup>* day of *April* A. D. 192*2*

at *2<sup>25</sup>* o'clock *P.* M.

No. *967*

*Nellie E. Winship*

Recorder.

Recording Fee \$ *.60*

By

Deputy.

THE UNITED STATES OF AMERICA

*E*

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. *9518*

Whereas, *John Simons of Miami County Indiana* has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at *Chariton*

whereby it appears that full payment has been made by the said *John Simons*

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

*the North West Quarter of the North West Quarter and the South East Quarter of the North West Quarter and the North West Quarter of the North East Quarter of Section Twenty Five and the South East Quarter of the South West Quarter of Section Twenty Four in Township Seventy Four North of Range Twenty-eight West in the District of Lands subject to sale at Chariton Iowa containing One Hundred and Sixty acres.*

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract *sh* *we* been purchased by the said *John Simons*

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said *John Simons* and to *his* heirs the said tract above described;

to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said *John Simons* and to *his* heirs and assigns forever.

In Testimony Whereof, I *Franklin Pierce*

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the *Third* day of *November* in the year of our Lord one thousand nine hundred and *Fifty six* and of the Independence of the United States the *Eighty first*

BY THE PRESIDENT.

*Franklin Pierce*

By *A. S. H. White* Apt.

Secy.

*J. N. Granger*

Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. *Feb 23* 19*22*

I hereby certify that the ~~annexed copy of Patent~~ *this photograph is a true copy of the* Patent ~~is a true and literal exemplification~~

~~from the record which is in my custody in this office.~~



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

*M. P. Le Roy*

Recorder of the General Land Office.

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