

DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA (11872-2)

UNITED STATES TO

Filed for Record the 18 day of November A. D. 1921 at 10:50 o'clock a. M.

No. 2061 Recording Fee \$ 1.60 By Nettie E. Kniskern Recorder. Winifred Nelson Deputy.

Abner Bell Junior

B64

THE UNITED STATES OF AMERICA

E

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 5,814

Whereas, Abner Bell Junior, of Madison County, Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Fort Alex Moines whereby it appears that full payment has been made by the said Abner Bell Junior

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for The North half of the South West quarter of Section Twenty six, and the North West quarter, of the North West quarter of Section, Thirty Five in Township Seventy Six, North of Range Twenty Six, West in the District of Lands subject to sale at Fort Alex Moines, Iowa containing One hundred and Twenty acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Abner Bell Junior

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

Abner Bell Junior and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Abner Bell Junior and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the First day of December in the year of our Lord one thousand nine hundred and Fifty Five and of the Independence of the United States the Eightieth

BY THE PRESIDENT.

Franklin Pierce H. E. Baldwin Asst Secy. J. N. Granger Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

Washington, D. C. Nov. 15 1921

I hereby certify that the annexed copy of Patent this photograph is a true and literal copy of patent from the record which is in my custody in this office.

In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. O. Le Roy Recorder of the General Land Office.

