

BOONE BLANK BOOK CO., MOORE, IOWA 11812-20

UNITED STATES TO

Filed for Record the 19 day of July A. D. 1921 at 9:06 o'clock a. M. No. 1410 Recording Fee \$ .60 By Nettie E. Winship Recorder. Winifred Whedon Deputy.

Jesse Painter

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 9324

Whereas, Jesse Painter, of Madison County Iowa deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton where by it appears that full payment has been made by the said Jesse Painter according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The North West Quarter of the North East Quarter of Section Thirty Three in Township Seventy Four North of Range Twenty seven West in the District of Lands subject to sale at Chariton, Iowa, containing Forty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Jesse Painter

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Jesse Painter and to his heirs the said tract above described;

to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Jesse Painter and to his heirs and assigns forever.

In Testimony Whereof, I

Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the Third day of June in the year of our Lord one thousand eight hundred and Fifty six and of the Independence of the United States the Eightieth

BY THE PRESIDENT.

Franklin Pierce By A. S. H. White Asst. Secy. J. N. Granger Recorder of the General Land Office.



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DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

Washington, D. C. Jul 16 1921

I hereby certify that the annexed copy of Patent this photograph is a true and literal exemplification

of Patent from the record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

L. J. C. Lamar Recorder of the General Land Office.