

BOOK BLANK BOOK CO., MOORE, IOWA 11872-20

UNITED STATES TO

Filed for Record the 27th day of May A. D. 1921

at 9¹⁵ o'clock A. M.

No. 1194

Nettie E. Winship Recorder.

Recording Fee \$,60

By Winifred Whedon Deputy.

John Taylor

3

THE UNITED STATES OF AMERICA

E 54

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 3321.

Whereas, John Taylor of Madison County Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton

whereby it appears that full payment has been made by the said John Taylor according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

the West half of the North West quarter, and the West half of the South West quarter of Section Eleven in Township Seventy-Four North, of Range Twenty-six West in the District of Lands subject to sale at Chariton Iowa. Containing One hundred and sixty acres,

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John Taylor

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

John Taylor and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said John Taylor and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the first day of September in the year of our Lord one thousand eight hundred and fifty-six and of the Independence of the United States the Eighty-first

985930



BY THE PRESIDENT.

Franklin Pierce

By A. S. H. White Asst Secy.

J. N. Granger

Recorder of the General Land Office.

Recorded Vol. Page

DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

Washington, D. C. May 24 1921

I hereby certify that the annexed copy of Patent this photograph is a true copy of the patent is a true and literal exemplification

from the record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

L. L. Lamar

Recorder of the General Land Office.