

DEED RECORD, No. 64, UNITED STATES PATENT.

UNITED STATES

TO

Filed for Record the 29 day of September A. D. 1921

at 20 o'clock A. M.

No. 1764

Nettie E. Winslow Recorder.

Recording Fee \$ 1.60 By Winifred Shelton Deputy.

Joseph Harris

THE UNITED STATES OF AMERICA

6473

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 8931-

Whereas, Joseph Harris of Marion County, Indiana has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Charleston whereby it appears that full payment has been made by the said Joseph Harris

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

the South East Quarter and the South half of the North East Quarter, the North East Quarter of the South West Quarter, and the West fractional half of the South West Quarter of Section Eighteen, in Township Seventy Four north of Range Twenty Eight, West in the District of Lands subject to sale at Charleston, Iowa containing Three hundred and Forty Six acres and Fifty hundredths of an acre

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joseph Harris

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Joseph Harris

and to his heirs the said tract above described;

to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Joseph Harris and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the third day of June in the year of our Lord one thousand eight hundred and fifty six and of the Independence of the United States the eightieth

BY THE PRESIDENT.

Franklin Pierce

By H. E. Baldwin Asst Secy.

J. N. Granger

Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Sep. 26 1921

I hereby certify that the annexed copy of Patent this photograph is a true and literal reproduction

Patent from the record which is in my custody in this office.

In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

M. O. Le Roy

Recorder of the General Land Office.

