

BOOK BLANK BOOK CO., MOORE, IOWA 11872-20

UNITED STATES TO

Filed for Record the 25 day of October A. D. 1920 at 9:37 o'clock A. M.

No. 3704

Nettie E. Winship Recorder.

Recording Fee \$ .60 By Winifred Medon Deputy.

Jesse Painter, Junior

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 5834

Whereas, Jesse Painter, Junior, of Green County, Ohio deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton

whereby it appears that full payment has been made by the said Jesse Painter, Junior

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West Quarter of Section thirty three, in Township seventy-four, North of Range twenty eight West, in the District of Lands subject to sale at Chariton, Iowa, containing forty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Jesse Painter, Junior

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said

Jesse Painter, Junior and to his heirs the said tract above described;

to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Jesse Painter, Junior and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the third day of June in the year of our Lord one thousand eight hundred and fifty six and of the Independence of the United States the eightieth

BY THE PRESIDENT.

Franklin Pierce

By A. S. H. White asst Secy.

J. N. Granger Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

Washington, D. C. Oct. 22 1920

I hereby certify that this is a true copy of Patent

is a true and literal exemplification

the record which is in my custody in this office.



In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

John O'Connell Acting Recorder of the General Land Office.