

DEED RECORD, No. 64, UNITED STATES PATENT.

BOOK BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

Asa Mills

Filed for Record the 22 day of March A. D. 1927

at 2:45 o'clock P. M.

No. 783

Nettie E. Winschep

Recorder.

Recording Fee \$ 1.60 By

Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 2692

Whereas, Asa Mills, Madison County, Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Iowa City whereby it appears that full payment has been made by the said Asa Mills

according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The South half of the South East quarter of Section thirty-two in Township Seventy six North of range twenty seven West, in the District of Lands Subject to sale at Iowa City Iowa, containing Eighty acres,

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Asa Mills

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Asa Mills

and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Asa Mills and to his heirs and assigns forever.

In Testimony Whereof, I Millard Fillmore

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the second day of December in the year of our Lord one thousand eight hundred and Fifty and of the Independence of the United States the twenty fifth

BY THE PRESIDENT.

Millard Fillmore

By M. B. Fillmore Secy.

Gov. S. Wilson acting Recorder of the General Land Office. ad interim.

Recorded Vol. Page

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Mar. 17 1927

I hereby certify that the annexed copy of Patent this photograph is a true and correct copy

from the record which is in my custody in this office.

In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.

L. J. C. Lammor Recorder of the General Land Office.

