

BK: 2018 PG: 2413
Recorded: 7/25/2018 at 3:52:06.0 PM
Fee Amount: \$17.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Preparer: Brittany Cox
818-574-8411 Ext. 8519

LOAN# 8008127197
MIN: 1009313-8008127197-3
MERS Phone: 1-888-679-6377

This form was prepared by and return to:
PennyMac Corp. C/O Deutsche Bank National Trust Company
Attn: Team PennyMac/Correspondent Final Documents
1761 E. Saint Andrews Place
Santa Ana, CA 92705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **PennyMac Corp.** (herein "Assignor") whose address is **6101 Condor Drive, Moorpark, CA 93021** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated 9-9-2016, made and executed by **Devin G Lindstrom and Shilo B Lindstrom, Husband and Wife** to and in favor of **University of Iowa Community Credit Union** upon the following described property situated in Madison County, State of Iowa:

Legal Desc:

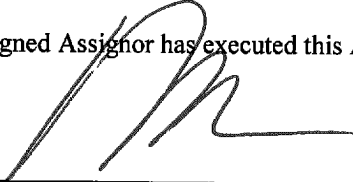
Lot Twenty-One (21) of Walnut Cove Estates Subdivision, Plat No. 2, located in the Northwest Quarter (1/4) of Section Twenty-Five (25), Township Seventy-Seven (77) North, Range Twenty-Six (26) West of the 5th P.M., Madison County, Iowa
APN #: 071012540210000

Commonly known as: 3300 144TH COURT, CUMMING, IA 50061

Such Mortgage having been given to secure payment of \$417,000.00 which Mortgage is of record in Book, No. 2016, at page 2694 of the County Records of Madison County, State of Iowa, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20th, 2016.



PennyMac Corp.
Brittany Cox, Authorized Representative

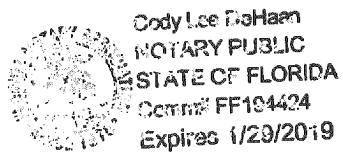
_____ **[Space Below This Line for Acknowledgment]** _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 20th day of September, 2016, by
Brittany Cox, Authorized Representative for PennyMac Corp.

(NOTARY SEAL)


(Signature of Notary Public-State of Florida)
Cody DeHaan, Notary Public



Personally Known: X

OR Produced Identification: _____

Type of Identification Produced: _____ Driver's License _____