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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: EMILEE BRINKER, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID
83402

IOWA

COUNTY OF MADISON

LOAN NO.: 29105044



RELEASE OF MORTGAGE

THE undersigned **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 31, 2008** and executed by **ROGER THOMPSON AND DIANE E. THOMPSON, HUSBAND AND WIFE**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RIVER FUNDING CORPORATION D/B/A RIVER HOME LENDING, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 05, 2008** in Volume **2008** at Page **3269** as Instrument No. **2008 3269** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

PROPERTY ADDRESS: **2523 225TH TRL, WINTERSET, IA 50273**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 30, 2018**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC, ITS ATTORNEY IN FACT

EMILEE BRINKER, ASSISTANT SECRETARY
FOR LIEN RELEASES AND ASSIGNMENTS

POD: 20180517
LB8040110IM - LR - IA



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 30, 2018, before me, **TREVOR HAYES**, personally appeared **EMILEE BRINKER** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TREVOR HAYES (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

