



Document 2018 1646

Book 2018 Page 1646 Type 05 001 Pages 2
Date 5/24/2018 Time 2:46:13PM
Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Misty Kindt, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5545

LOAN #: 53531

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **May 24, 2018,**
DAWN M LAUER, HUSBAND AND WIFE

made and executed by **KYLE J LAUER AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
LOTS FIFTEEN (15) AND SIXTEEN (16) OF KIPPY RIDGE ESTATES, LOCATED IN THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWO (2), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, EXCEPT PARCEL "N", A PART OF LOT FIFTEEN (15) OF SAID KIPPY RIDGE ESTATES, CONTAINING 1.55 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2016, PAGE 3368 ON NOVEMBER 9, 2016, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA, AND SHOWN CORRECTED BY AFFIDAVIT FILED IN BOOK 2016, PAGE 3437 ON NOVEMBER 15, 2016, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA
APN #: 560110280161000

Iowa Assignment of Mortgage
Ellie Mae, Inc.
MERS: 1003330-0000053528-2
MERS PHONE: 1-888-679-6377

Page 1 of 2

IAGVAS 0411
IAGVAS (CLS)
05/23/2018 07:41 AM PST



such Mortgage having been given to secure payment of **THREE HUNDRED FORTY FOUR THOUSAND EIGHT HUNDRED THIRTY FIVE AND NO/100******* (**\$344,835.00**)

LOAN #: 53531

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2018** at page **1645**
(or as No. **Madison**) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 24, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest Staci Shortt By Gina Hackett
(Signature)

State of Iowa
County of MADISON

This instrument was acknowledged before me on May 24, 2018, by
Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

