



Document 2018 1530

Book 2018 Page 1530 Type 05 001 Pages 2
Date 5/16/2018 Time 4:04:59PM
Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Misty Klndt, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5545

LOAN #: 53444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **May 15, 2018,**
ELIZABETH WHITE, HUSBAND AND WIFE

made and executed by **JASON WHITE AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
ALL THAT PART OF LOT ONE (1) OF WHITE ACRES SUBDIVISION, LOCATED IN THE NORTHWEST
QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION NINETEEN (19), TOWNSHIP
SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY,
IOWA
APN #: 520101964023000



such Mortgage having been given to secure payment of **LOAN #: 53444**
TWO HUNDRED SIXTY SEVEN THOUSAND
THREE HUNDRED AND NO/100*** (\$267,300.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
1529 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

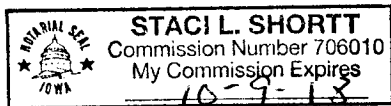
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 15, 2018.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt By Gina Hackett
Attest (Signature)

State of Iowa
County of MADISON

This instrument was acknowledged before me on May 15, 2018, by
Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

