



Document 2018 652

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INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Rlpp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52979

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **February 23, 2018,**
ANGELA R SOUR, HUSBAND AND WIFE

made and executed by **JOHN J SOUR AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
The North Half (1/2) of Lot One (1), and the East 11 feet of the North Half (1/2) of Lot Two (2), ALL in
Block Five (5) of West Addition to the Town of Winterset, Madison County, Iowa.
APN #: 820000305012000



such Mortgage having been given to secure payment of **LOAN #: 52979**
ONE HUNDRED FIFTY NINE THOUSAND TWO
HUNDRED THIRTY AND NO/100*** (\$159,230.00)**
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
651 (or as No.) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

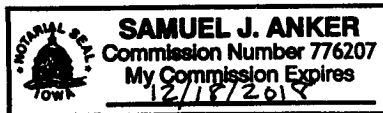
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 23, 2018.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Samuel J. Anker Attest By Shirley M. Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on February 23, 2018, by
Gina M. Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Samuel J. Anker

